







| Policy Bureau / Department / Organisation  | (i) Total no. of vehicles (establishment) |      |      | (ii) No. of electric vehicles (establishment) |      |      | (iii) No. of hybrid vehicles (establishment) |      |      | (iv) Percentage of electric vehicles |      |       | (v) Percentage of hybrid vehicles |        |        |
|--|---|------|------|---|------|------|--|------|------|--------------------------------------|------|-------|-----------------------------------|--------|--------|
|  | 2021                                      | 2022 | 2023 | 2021  | 2022 | 2023 | 2021   | 2022 | 2023 | 2021                                 | 2022 | 2023  | 2021                              | 2022   | 2023   |
| Innovation and Technology Bureau*  | 2   | N/A  | N/A  | 0   | N/A  | N/A  | 1  | N/A  | N/A  | 0.0%                                 | N/A  | N/A   | 50.0%                             | N/A    | N/A    |
| Innovation, Technology and Industry Bureau   | N/A                                       | 2    | 2    | N/A   | 0    | 0    | N/A  | 1    | 1    | N/A                                  | 0.0% | 0.0%  | N/A                               | 50.0%  | 50.0%  |
| Joint Secretariat for the Advisory Bodies on Civil Service and Judicial Salaries and Conditions of Service | 1   | 1    | 1    | 0   | 0    | 0    | 0  | 0    | 0    | 0.0%                                 | 0.0% | 0.0%  | 0.0%                              | 0.0%   | 0.0%   |
| Judiciary  | 24  | 24   | 24   | 0   | 0    | 0    | 13   | 9    | 6    | 0.0%                                 | 0.0% | 0.0%  | 54.2%                             | 37.5%  | 25.0%  |
| Legal Aid Department   | 2   | 2    | 2    | 0   | 0    | 0    | 0  | 0    | 0    | 0.0%                                 | 0.0% | 0.0%  | 0.0%                              | 0.0%   | 0.0%   |
| Lands Department   | 172                                       | 172  | 172  | 5   | 4    | 4    | 0  | 0    | 0    | 2.9%                                 | 2.3% | 2.3%  | 0.0%                              | 0.0%   | 0.0%   |
| Leisure and Cultural Services Department   | 152                                       | 151  | 150  | 4   | 3    | 2    | 1  | 1    | 1    | 2.6%                                 | 2.0% | 1.3%  | 0.7%                              | 0.7%   | 0.7%   |
| Labour Department  | 27  | 27   | 27   | 2   | 2    | 4    | 0  | 0    | 0    | 7.4%                                 | 7.4% | 14.8% | 0.0%                              | 0.0%   | 0.0%   |
| Land Registry  | 1   | 1    | 1    | 0   | 0    | 0    | 0  | 0    | 0    | 0.0%                                 | 0.0% | 0.0%  | 0.0%                              | 0.0%   | 0.0%   |
| Labour and Welfare Bureau  | 3   | 3    | 3    | 0   | 0    | 0    | 1  | 1    | 1    | 0.0%                                 | 0.0% | 0.0%  | 33.3%                             | 33.3%  | 33.3%  |
| Marine Department  | 5   | 5    | 5    | 0   | 0    | 0    | 0  | 0    | 0    | 0.0%                                 | 0.0% | 0.0%  | 0.0%                              | 0.0%   | 0.0%   |
| Office of the Communications Authority   | 21  | 21   | 21   | 2   | 2    | 2    | 0  | 0    | 0    | 9.5%                                 | 9.5% | 9.5%  | 0.0%                              | 0.0%   | 0.0%   |
| Office of the Government Chief Information Officer   | 3   | 3    | 3    | 0   | 0    | 0    | 0  | 0    | 0    | 0.0%                                 | 0.0% | 0.0%  | 0.0%                              | 0.0%   | 0.0%   |
| Official Receiver's Office   | 1   | 1    | 1    | 0   | 0    | 0    | 0  | 0    | 0    | 0.0%                                 | 0.0% | 0.0%  | 0.0%                              | 0.0%   | 0.0%   |
| Planning Department  | 12  | 12   | 12   | 1   | 1    | 1    | 0  | 0    | 0    | 8.3%                                 | 8.3% | 8.3%  | 0.0%                              | 0.0%   | 0.0%   |
| Public Service Commission  | 1   | 1    | 1    | 0   | 0    | 0    | 1  | 1    | 1    | 0.0%                                 | 0.0% | 0.0%  | 100.0%                            | 100.0% | 100.0% |
| Registration and Electoral Office  | 1   | 1    | 1    | 0   | 0    | 0    | 1  | 1    | 1    | 0.0%                                 | 0.0% | 0.0%  | 100.0%                            | 100.0% | 100.0% |

| Policy Bureau / Department / Organisation                                    | (i) Total no. of vehicles (establishment) |              |              | (ii) No. of electric vehicles (establishment) |            |            | (iii) No. of hybrid vehicles (establishment) |            |            | (iv) Percentage of electric vehicles |             |             | (v) Percentage of hybrid vehicles |             |             |
|--|---|--------------|--------------|---|------------|------------|--|------------|------------|--------------------------------------|-------------|-------------|-----------------------------------|-------------|-------------|
|  | 2021                                      | 2022         | 2023         | 2021  | 2022       | 2023       | 2021   | 2022       | 2023       | 2021                                 | 2022        | 2023        | 2021                              | 2022        | 2023        |
| Radio Television Hong Kong   | 24  | 24           | 24           | 1   | 1          | 1          | 0  | 0          | 0          | 4.2%                                 | 4.2%        | 4.2%        | 0.0%                              | 0.0%        | 0.0%        |
| Rating and Valuation Department  | 7   | 7            | 7            | 0   | 0          | 0          | 0  | 0          | 0          | 0.0%                                 | 0.0%        | 0.0%        | 0.0%                              | 0.0%        | 0.0%        |
| Security Bureau  | 3   | 3            | 3            | 0   | 0          | 0          | 2  | 2          | 2          | 0.0%                                 | 0.0%        | 0.0%        | 66.7%                             | 66.7%       | 66.7%       |
| Secretariat, Commissioner on Interception of Communications and Surveillance | 1   | 1            | 1            | 0   | 0          | 0          | 0  | 0          | 0          | 0.0%                                 | 0.0%        | 0.0%        | 0.0%                              | 0.0%        | 0.0%        |
| Social Welfare Department  | 29  | 29           | 30           | 3   | 3          | 5          | 0  | 0          | 0          | 10.3%                                | 10.3%       | 16.7%       | 0.0%                              | 0.0%        | 0.0%        |
| Transport Department   | 213                                       | 219          | 241          | 1   | 1          | 2          | 0  | 0          | 0          | 0.5%                                 | 0.5%        | 0.8%        | 0.0%                              | 0.0%        | 0.0%        |
| Trade and Industry Department  | 2   | 2            | 2            | 0   | 0          | 0          | 0  | 0          | 0          | 0.0%                                 | 0.0%        | 0.0%        | 0.0%                              | 0.0%        | 0.0%        |
| Transport and Housing Bureau*  | 2   | N/A          | N/A          | 0   | N/A        | N/A        | 1  | N/A        | N/A        | 0.0%                                 | N/A         | N/A         | 50.0%                             | N/A         | N/A         |
| Transport and Logistics Bureau   | N/A                                       | 2            | 2            | N/A   | 0          | 0          | N/A  | 1          | 1          | N/A                                  | 0.0%        | 0.0%        | N/A                               | 50.0%       | 50.0%       |
| Treasury   | 1   | 1            | 1            | 0   | 0          | 0          | 0  | 0          | 0          | 0.0%                                 | 0.0%        | 0.0%        | 0.0%                              | 0.0%        | 0.0%        |
| University Grants Committee Secretariat                                      | 1   | 1            | 1            | 0   | 0          | 0          | 0  | 0          | 0          | 0.0%                                 | 0.0%        | 0.0%        | 0.0%                              | 0.0%        | 0.0%        |
| Working Family and Student Financial Assistance Agency                       | 2   | 2            | 2            | 2   | 2          | 2          | 0  | 0          | 0          | 100.0%                               | 100.0%      | 100.0%      | 0.0%                              | 0.0%        | 0.0%        |
| Water Supplies Department  | 249                                       | 249          | 248          | 12  | 12         | 11         | 2  | 1          | 1          | 4.8%                                 | 4.8%        | 4.4%        | 0.8%                              | 0.4%        | 0.4%        |
| <b>Total</b>   | <b>6 861</b>                              | <b>7 108</b> | <b>7 158</b> | <b>164</b>                                    | <b>153</b> | <b>179</b> | <b>230</b>                                   | <b>201</b> | <b>126</b> | <b>2.4%</b>                          | <b>2.2%</b> | <b>2.5%</b> | <b>3.4%</b>                       | <b>2.8%</b> | <b>1.8%</b> |

\* The policy bureaux concerned have been reorganised and replaced in the restructuring of the Government in July 2022.