

## Details of concession for fees and charges

| <b>Title of Regulation</b>   | <b>Measures</b>   | <b>Estimated Revenue Forgone (\$ million)</b> | <b>Estimated Number of Beneficiaries</b> | <b>Implementation date</b>           | <b>Responsible Department</b>                      | <b>Enquiry Hotline</b> |
|--|---|---|--|--------------------------------------|--|------------------------|
| Waterworks (Amendment) Regulation 2026   | 1. Fresh water charges for non-domestic accounts              | 430   | About 260 000 non-domestic accounts      | January 15, 2026 to January 14, 2027 | Water Supplies Department                          | 2824 5000              |
| Public Health (Animals and Birds) (Licensing of Livestock Keeping) (Amendment) Regulation 2026 | 2. Fees for renewal of a livestock keeping licence            | 2.5   | 1 001 licencees                          |                                      | Agriculture, Fisheries and Conservation Department | 2462 7443              |
| Marine Fish Culture (Amendment) Regulation 2026  | 3. Fees for grant or renewal of a marine fish culture licence |   |  |                                      |  | 2150 7108              |

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|---|--|---|--|----------------------------|--------------------------------------|---|-----------|
| Sewage Services (Sewage Charge) (Amendment) Regulation 2026               | 4. Sewage charge for non-domestic accounts                 | 183.7   | About 260 000 non-domestic accounts      |                            | Drainage Services Department         | 2834 9432                                 |           |
| Sewage Services (Trade Effluent Surcharge) (Amendment) Regulation 2026    | 5. Trade effluent surcharge                                | 122.5   | About 35 000 businesses                  |                            |                                      |   |           |
| Dutiable Commodities (Liquor Licences) (Fees) (Amendment) Regulation 2026 | 6. Fees for liquor licences                                | 15  | 60 000 licencees                         |                            | November 1, 2025 to October 31, 2026 | Food and Environmental Hygiene Department | 2867 5385 |
| Not applicable [Note]   | 7. Fees for the first issue or renewal of hawkers and food | 245   |  |                            |                                      |   |           |

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|---------------------|---------------------------------|--|-----------------------------------|---------------------|------------------------|---|
|                     | businesses licences and permits |  |                                   |                     |                        | 2958 0694<br>(for food business licences and permits) |
| <b>Total</b>        |                                 | <b>998.7</b>                           |                                   |                     |                        |   |

**Note:** The measures were implemented administratively through an exercise of delegated authority from the Financial Secretary.  
No additional subsidiary legislation is required.