

**Motion to be moved by Hon CHAN Chun-ying
under Rule 49E(2) of the Rules of Procedure
at the Council meeting of 6 May 2026**

Wording of the Motion

That this Council takes note of Report No. 9/2026 of the House Committee laid on the Table of the Council on 6 May 2026 in relation to the subsidiary legislation and instrument(s) as listed below:

<u>Item Number</u>	<u>Title of Subsidiary Legislation or Instrument</u>
(2)	Food Business (Amendment) Regulation 2026 (L.N. 21/2026).